

Steve L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

February 11, 2010

Paul S. Moore
Breathitt County Water District
1137 Main Street
Jackson, KY 41339

RE: Filing No. **TFS2010-00043**
Wholesale Agreement to supply water to The Village of Buckhorn.

Dear Paul S. Moore:

The above referenced filing has been received. Use the following link to access documents related to this filing.

<http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2010-00043>

Sincerely,

A handwritten signature in cursive script that reads "Brent Kirtley".

Dennis Brent Kirtley
Tariff Review Branch Manager